NOTICE OF INTENT

Department of Natural Resources Office of Conservation Executive Division

DOCKET NO. 02-479

In accordance with the provisions of LSA-R.S. 49:951 et seq and LSA-R.S. 30:4, notice is hereby given that the Commissioner of Conservation will conduct a public hearing at 9:00 a.m. on **THURSDAY**, **SEPTEMBER 26, 2002**, in the Conservation and Mineral Resources Hearing Room, located on the First Floor of the LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana.

At such hearing the Commissioner of Conservation shall consider the promulgation of Statewide Order No. 29-R-02/03 which will replace existing Statewide Order No. 29-R-01/02. The proposed Statewide Order No. 29-R-02/03 includes a revised schedule of fees authorized for collection by the Office of Conservation.

A copy of proposed Statewide Order No. 29-R-02/03 can be obtained in person at the following address:

Office of Conservation Engineering Division - 9th Floor 617 North 3rd Street Baton Rouge, LA

Written request for proposed Statewide Order No. 29-R-02/03 should be addressed to:

Office of Conservation Engineering Division - 9th Floor P. O. Box 94275 - Capitol Station Baton Rouge, Louisiana 70804-9275

All interested parties will be afforded the opportunity to submit data, views, or arguments, orally or in writing at said public hearing in accordance with LSA-R.S. 49:953. Written comments will be accepted until **4:30 p.m.**, **Wednesday**, **October 2**, **2002** at the following address:

Office of Conservation Engineering Division - 9th Floor Post Office Box 94275 Baton Rouge, LA 70804-9275

Re: Docket No. 02-479 Proposed Statewide Order No. 29-R-02/03

BY ORDER OF:

JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, La. 8/20/02;8/23/02

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT <u>DEPARTMENT OF NATURAL RESOURCES</u>, <u>PERSONNEL SECTION</u> AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (504) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.